

# OFFICIAL MUNICIPAL GENERAL ELECTION

A	STATE OF MISSOURI	B	BUCHANAN COUNTY	C	APRIL 3, 2007				
<b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval completely. Use only the pen provided. <b>CANDIDATES:</b> To vote for a person, whose name is printed on the ballot, darken the oval to the left of the name of the person for whom you wish to vote. <b>AMENDMENTS, PROPOSITIONS or QUESTIONS:</b> If you are in favor of the amendment, proposition or question, darken the oval to the left of the word "YES". If you are opposed to the amendment, proposition or question, darken the oval to the left of the word "NO". <b>WRITE-IN:</b> To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided for such purposes and darken the oval to the left of the space.									
A		16-B Bloomington 3		B		C		Typ:01 Seq:0002 Spl:03	

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## SOUTHWEST BUCHANAN COUNTY FIRE PROTECTION DISTRICT

### QUESTION

Shall the Board of Directors of Southwest Buchanan County Fire Protection District be authorized to set its annual tax rate at 45 cents on the hundred dollars assessed valuation?

YES

NO

### Buchanan County R-IV School District

Board of Education

THREE Year Term

VOTE FOR TWO

Pamela K. Browning

Dave Reddick

Rodney L. Fry

Write-in

Write-in

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### East Buchanan C-1 School District Board of Education THREE Year Term VOTE FOR TWO

Nancy J. Roth

Cindy Crouse

Ray Schwarz

Write-in

Write-in

### EAST BUCHANAN COUNTY C-1 SCHOOL DISTRICT

#### QUESTION

Shall the East Buchanan County C-1 School District issue its general obligation bonds in the amount of \$7,100,000 for the purpose of constructing, improving, furnishing and equipping school facilities, including a new high school to be located adjacent to the District's vocational agricultural building?

YES

NO

A 16-E Marion-Easton 1

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