



OFFICIAL BALLOT  
 GENERAL MUNICIPAL ELECTION  
 BUCHANAN COUNTY, MISSOURI  
 TUESDAY, APRIL 4, 2017

1

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the target next to the candidate or response of your choice like this:   
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.  
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VILLAGE OF AGENCY

**FOR TRUSTEES  
 TWO YEAR TERM**

Vote For Two

BUD CALLOWAY

CURTIS GABRIEL

SANDY WOOD

RHONDA PRITCHETT

\_\_\_\_\_  
 WRITE IN

\_\_\_\_\_  
 WRITE IN

**SAMPLE**



CH KW  
JUDGES' INITIALS

OFFICIAL BALLOT  
GENERAL MUNICIPAL ELECTION  
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TUESDAY, APRIL 4, 2017

2

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BUCHANAN COUNTY R-IV  
SCHOOL DISTRICT

**FOR BOARD MEMBERS  
THREE YEAR TERM**

Vote For Three

- TREVOR CASSITY
- MICHAEL REAGAN
- ASHLEY B. SPENCER
- BRADLEY L. ZABEL
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN

SAMPLE





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NORTH PLATTE COUNTY R-I  
 SCHOOL DISTRICT

**SPECIAL SCHOOL BOND ELECTION**  
*PROPOSITION 2*

Shall the Board of Education of the North Platte County R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Six Million Two Hundred Thousand Dollars (\$6,200,000) for the purpose of providing funds for the site development, construction, equipping and furnishing of a new Junior High School building; to repair and replace roofs, including a portion of the Elementary School roof; to the extent funds are available, complete other remodeling and repair improvements to the existing facilities of the District; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.9900 per one hundred dollars of assessed valuation of real and personal property.

YES

NO

SAMPLE



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JUDGES' INITIALS

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EAST BUCHANAN C-1  
SCHOOL DISTRICT

**Proposition No. 1**

**To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three years each.**

Vote For Three

- GAIL ORSTAD
- RODNEY KENAGY
- PRISCILLA LEE WHITT
- NANCY (EVERETT) ROTH
- WILLIAM "BILL" STALLARD
- WILLIAM "ACE" WEBB
- JOSEPH THOMAS OTTO
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN

SAMPLE





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EAST BUCHANAN C-1  
SCHOOL DISTRICT

CITY OF EASTON

**Proposition No. 1**  
To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three years each.

**FOR ALDERMAN  
EAST WARD  
ONE YEAR TERM**

Vote For One

MARLIN "LEE" ENGLAND

\_\_\_\_\_  
WRITE IN

- Vote For Three
- GAIL ORSTAD
  - RODNEY KENAGY
  - PRISCILLA LEE WHITT
  - NANCY (EVERETT) ROTH
  - WILLIAM "BILL" STALLARD
  - WILLIAM "ACE" WEBB
  - JOSEPH THOMAS OTTO
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
EAST WARD  
TWO YEAR TERM**

Vote For One

\_\_\_\_\_  
WRITE IN

SAMPLE





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EAST BUCHANAN C-1  
 SCHOOL DISTRICT

CITY OF EASTON

**Proposition No. 1**  
 To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three years each.

Vote For Three

GAIL ORSTAD

RODNEY KENAGY

PRISCILLA LEE WHITT

NANCY (EVERETT) ROTH

WILLIAM "BILL" STALLARD

WILLIAM "ACE" WEBB

JOSEPH THOMAS OTTO

\_\_\_\_\_  
 WRITE IN

\_\_\_\_\_  
 WRITE IN

\_\_\_\_\_  
 WRITE IN

**FOR ALDERMAN  
 WEST WARD  
 TWO YEAR TERM**

Vote For One

MICHAEL KERNS

\_\_\_\_\_  
 WRITE IN

SAMPLE



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JUDGES' INITIALS

OFFICIAL BALLOT  
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EAST BUCHANAN C-1  
SCHOOL DISTRICT

GOWER FIRE PROTECTION DISTRICT

CITY OF GOWER

**Proposition No. 1**  
To choose by ballot three directors  
who shall serve as members of the  
Board of Education of said school  
district for a term of three years  
each.

Vote For Three

- GAIL ORSTAD
- RODNEY KENAGY
- PRISCILLA LEE WHITT
- NANCY (EVERETT) ROTH
- WILLIAM "BILL" STALLARD
- WILLIAM "ACE" WEBB
- JOSEPH THOMAS OTTO

WRITE IN \_\_\_\_\_

WRITE IN \_\_\_\_\_

WRITE IN \_\_\_\_\_

**FOR BOARD MEMBERS  
SIX YEAR TERM**

Vote For Two

- BILL L. WEBB
- DARREN OTTINGER
- JOSH CHURCH

WRITE IN \_\_\_\_\_

WRITE IN \_\_\_\_\_

**QUESTION**

Shall the number of members of the  
board of directors of the Gower Fire  
Protection District be increased to five  
members?

- YES
- NO

**FOR MAYOR  
TWO YEAR TERM**

Vote For One

- GRANVILLE "CHIP" W.  
HOLMAN IV

WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
WARD I  
TWO YEAR TERM**

Vote For One

- MICHAEL G KRUEGER

WRITE IN \_\_\_\_\_

SAMPLE



JUDGES' INITIALS

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EAST BUCHANAN C-1  
SCHOOL DISTRICT

GOWER FIRE PROTECTION DISTRICT

CITY OF GOWER

**Proposition No. 1**  
To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three years each.

**FOR BOARD MEMBERS  
SIX YEAR TERM**  
Vote For Two  
BILL L. WEBB  
DARREN OTTINGER  
JOSH CHURCH  
WRITE IN  
WRITE IN

**FOR MAYOR  
TWO YEAR TERM**  
Vote For One  
GRANVILLE "CHIP" W. HOLMAN IV  
WRITE IN

- Vote For Three
- GAIL ORSTAD
  - RODNEY KENAGY
  - PRISCILLA LEE WHITT
  - NANCY (EVERETT) ROTH
  - WILLIAM "BILL" STALLARD
  - WILLIAM "ACE" WEBB
  - JOSEPH THOMAS OTTO
  - WRITE IN
  - WRITE IN
  - WRITE IN

**FOR ALDERMAN  
WARD II  
TWO YEAR TERM**  
Vote For One  
RANDY JAMESON  
JONATHAN SCHNEIDER  
WRITE IN

**QUESTION**  
Shall the number of members of the board of directors of the Gower Fire Protection District be increased to five members?  
 YES  
 NO

SAMPLE





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JUDGES' INITIALS

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EAST BUCHANAN C-1  
SCHOOL DISTRICT

GOWER FIRE PROTECTION DISTRICT

**Proposition No. 1**  
To choose by ballot three directors  
who shall serve as members of the  
Board of Education of said school  
district for a term of three years  
each.

Vote For Three

GAIL ORSTAD

RODNEY KENAGY

PRISCILLA LEE WHITT

NANCY (EVERETT) ROTH

WILLIAM "BILL" STALLARD

WILLIAM "ACE" WEBB

JOSEPH THOMAS OTTO

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**FOR BOARD MEMBERS  
SIX YEAR TERM**

Vote For Two

BILL L. WEBB

DARREN OTTINGER

JOSH CHURCH

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**QUESTION**

Shall the number of members of the  
board of directors of the Gower Fire  
Protection District be increased to five  
members?

YES

NO

SAMPLE





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BUCHANAN COUNTY R-IV  
SCHOOL DISTRICT

VILLAGE OF RUSHVILLE

**FOR BOARD MEMBERS  
THREE YEAR TERM**

**FOR TRUSTEE  
TWO YEAR TERM**

Vote For Three

Vote For Three

TREVOR CASSITY

BARRY HERSH

MICHAEL REAGAN

JEFF KLAUHN

ASHLEY B. SPENCER

COLE STUART KLAUHN

BRADLEY L. ZABEL

ED CROUSE

RICKY J. POWERS

WRITE IN \_\_\_\_\_

WRITE IN \_\_\_\_\_

WRITE IN \_\_\_\_\_

WRITE IN \_\_\_\_\_

WRITE IN \_\_\_\_\_

WRITE IN \_\_\_\_\_

SAMPLE





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BUCHANAN COUNTY R-IV  
 SCHOOL DISTRICT

**FOR BOARD MEMBERS  
 THREE YEAR TERM**

Vote For Three

TREVOR CASSITY

MICHAEL REAGAN

ASHLEY B. SPENCER

BRADLEY L. ZABEL

WRITE IN \_\_\_\_\_

WRITE IN \_\_\_\_\_

WRITE IN \_\_\_\_\_

VILLAGE OF LEWIS AND CLARK

**FOR TRUSTEE  
 TWO YEAR TERM**

Vote For Two

WRITE IN \_\_\_\_\_

WRITE IN \_\_\_\_\_

SAMPLE

